**Whimple Flower and Craft Show 2014**

**Entry form ADULT Section**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exhibitor’s name** | |  | | | | | | **Exhibitor number** | |  |
| **Address** | |  | | | | | | | | |
| **Telephone number in case of queries:** | | | | | | | | | | |
|  | | | | | | | | | | |
| **Write the number of entries you wish to enter in each appropriate class box** | | | | | | | | | | |
|  | | | | | | | | | | |
| **Section 1 – A (vegetables and fruits) & B (flowers)** | | | | | | | | | | |
| 0100 | 0101 | 0102 | 0103 | 0104 | 0105 | 0106 | 0107 | 0108 | 0109 | 0110 |
| 0111 | 0112 | 0113 | 0114 | 0115 | 0116 | 0117 | 0118 | 0119 | 0120 | NOV |
| 0121 | 0122 | 0123 | 0124 | 0125 | 0126 | 0127 | 0128 | 0129 | 0130 | 0131 |
| 0132 | 0133 | 0134 | 0135 | 0136 | 0137 | 0138 | 0139 | 0140 | 0141 |  |
| **Section 1 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Section 2 – Pot Plants** | | | | | | | | | | |
| 0201 | 0202 | 0203 | 0204 | 0205 | 0206 | 0207 |  |  |  |  |
| **Section 2 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Section 3 - Homecraft** | | | | | | | | | | |
| 0301 | 0302 | 0303 | 0304 | 0305 | 0306 | 0307 | 0308 | 0309 |  |  |
| **Section 3 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Section 4 – The Village Challenge** | | | | | | | | | | |
| 0401 |  |  |  |  |  |  |  |  |  |  |
| **Section 4 – number of entries** | | | | | | | **No fees due** | | | |
|  | | | | | | | | | | |
| **Section 5 – Floral Arrangement** | | | | | | | | | | |
| 0501 | 0502 | 0503 | 0504 |  |  |  |  |  |  |  |
| **Section 5 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Section 6 – Arts and Crafts** | | | | | | | | | | |
| 0601 | 0602 | 0603 | 0604 | 0605 | 0606 | 0607 |  |  |  |  |
| **Section 6 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Section 7 - Photography** | | | | | | | | | | |
| 0701 | 0702 | 0703 | 0704 | 0705 | 0706 | 0707 | 0708 | 0709 | 0710 |  |
| **Section 7 – number of entries** | | | | | | | **Entry fee paid** | | | |
|  | | | | | | | | | | |
| **Overall number of entries:** | | | | | | | **Total entry fees paid** | | | |